Fulfill the compulsory Islamic requirement of Hajj once in a lifetime

(While praying make sure to cover your shoulders even in Ihram)

Date	IFRAD	QIRAN	TAMATTU
8 Dhul Haj(Yaum -e- Tarwiya) Day of watering people and animals	**1) A pilgrim is required to enter in the state of Ihram with the intention of doing Hajj only from Meeqat. Start reciting Talbiyyah in raised voice (Labbayk ….. 2)Tawaf al Qudum (arrival Tawaf-This tawaf is sunnah but it is not wajib or compulsory) Prophet (s.a.w.) performed Tawaf al Qudum (Muslim) This is then followed by 2 Rak'as Salaat near to Ibrahim's station or anywhere in the mosque 3) Perform Sa'ee. It is permissible to postpone Sa'ee for Hajj until after Tawaf for Hajj (Tawaf Al-Ifaadah). 4) Proceed to Mina perform Zuhar, Asar, Magrib, Isha, Fajar of 9 DhulHaj at their specific times, shortening them 4 to 2 rakaah but without combining them**	**1) This is Hajj combined with 'Umrah without coming out of Ihram, The Qarin should enter in the state of Ihram with the intention of performing 'Umrah and Hajj together. The Qarin is not allowed to come out of the Ihram no matter how long the period between his 'Umrah and Hajj may be. Start reciting Talbiya (Labbayk…… 2) Tawaf of Umrah (takes the place of Tawaf al Qudum or arrival Tawaf) This is then followed by 2 Rak'as Salah near to Ibrahim's station or anywhere in the mosque 3) Only one Sa'ee of Umrah and Haj (today or later on) 4) Proceed to Mina perform Zuhar, Asar, Magrib, Isha, Fajar of 9 DhulHaj at their specific times, shortening them 4 to 2 rakaah but without combining them**	**1) A pilgrim is required to enter in the state of Ihram with the intention of doing Umrah from Meeqat before or on 8 DhulHaj. Talbiyyah 2) Tawaf of Umrah (takes the place of Tawaf al Qudum or arrival Tawaf) This is then followed by 2 Rak'as Salah near to Ibrahim's station or anywhere in the mosque 3) Sa'ee of Umrah 4) shorten the hair 5) Take off the Ihram 6) Enter in the state of Ihram with the intention of doing Hajj, from the place where you live. Start recit-ing Talbiyyah (Labbayk … 7) Proceed to Mina perform Zuhar, Asar, Magrib, Isha, Fajar of 9 DhulHaj at their specific times, shortening them 4 to 2 rakaah but without combining them**
9 Dhul Haj (Yaum-e-Arafah)	1) Proceed to Masjid Nimra Listen to Sermon (Qutba)–Zuhur Prayer 2 rakaat and Asr 2rakaat/go to Arafat for Wuquf. **The best day of year is Yaum-e- Arafah, supplicate with raised hands.** 2) After Sun set proceed to Muzdalifah Magrib 3 rakaat and Isha 2 rakaat (Prophet s.a.w. didn't pray witr. Collect 49/or70 pebbles. After spending the night in Muzdalifa, offer Fajr at it's specific time early, recite zikr (Dhikr) remembrance of Allah until sunrise. (For the weak or aged male hajis and even female hajis they are allowed to go to Mina even before Fajr)		
10th Dhul Haj (Yaum-e-Nahar) Sacrifice Day	**1) Proceed to Mina before sunrise, say Takbir and throw 7 pebbles (small less than 1cm diameter) on Jamratul Aqabah (Big), stop Talbiyyah after throwing 1st stone (2) Shave or cut the hairs (3) Bathe and remove Ihram, wear normal clothes duly perfumed (it is sunnah) (4) Go to Haram Tawaf Al-Ifaadah (it's Rukun/compulsory) (5) Perform Haj Sa'ee if not done before. After this Tawaf and Sa'yee pilgrim is allowed to do everything that was lawful before ihram (6) Return to Mina to spend night**	1) Proceed to Mina after fajr before sunrise throw 7 pebbles (small less than 1cm dia) on Jamratul Akabah, stop Talbiyyah immediately after throwing 1st pebble. (2) Slaughter the animal (3) Shave or cut the hairs (4) Bathe and remove Ihram, wear normal clothes duly perfumed (it is sunnah) (5) Go to Haram Tawaf Al-Ifaadah (it is Rukun / compulsory) (6) Perform Haj Sa'ee (if not done before for Qiran, For Qiran only one Sa'ee). **For Tamattu 2 sa'ees, one Sa'ee on 8 DhulHaj-Umrah, one sa'ee today**. After this Tawaf and Sa'yee pilgrim is allowed to do everything that was lawful before Ihram (7) Return to Mina to spend night	
11 to 12 / 13 Dhul Haj(Ayam Tashreeq)	**1) After zawal 12.30 pm noon time, go for "Rami" (stoning) say Takbir and throw 7 pebbles on Small Jamara, stop and supplicate for long time by raising hands facing Qibla (It is sunnah). Go to middle jamara say Takbir and throw 7 pebbles on Middle stop and supplicate by raising hands facing Qibla, and 7 on Jamratul Akabah move from here without supplicating. 2) Perform these stonings on all 2/3 days at Minaa; the 11th, 12th, and/or 13th of Dhul-Hijjah. 3) it is permissible to leave on the 12th of Dhul-Hijjah 4) Perform a final Farewell Tawaaf al-Widaa' when leaving Makkah (It is Waajib, if not done then offer animal sacrifice in Makkah, however, mensurating women they are allowed to go home without Tawaaf Al-Widaa)**		

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May Allah Almighty accept our efforts.

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Arkaan (Pillars) of Hajj (Be aware that whoever leaves out something which is a "Rukn", his Hajj is incomplete and cannot be compensated for unless that "Rukn" is done.)

1) Ihraam with intention of performing Haj
2) Woqoof (standing) in 'Arafah
3) Tawaaf al-Ifaadhah
4) Sa'ee between as-Safaa and al-Marwah

Waajibaat (Obligations) of Hajj (Whoever leaves out a waajib, he has to expiate for it by giving a sacrifice animal within territory of Makkah and distribute the meat to beggars without eating from it any part)

1) Ihraam from the meeqaat
2) Staying at 'Arafah till sunset for those who are there by day.
3) Staying and resting in Muzdalifah till Fajr until the horizon becomes clear (i.e. brightens), except for the weak/excused who may leave after half the night has passed.
4) Spending the nights in Minaa during the days of tashreeq (11th, 12th and/or 13th of Thul Hijjah)
5) Do "Rami" (Pelting/stoning) on the jamaraat
6) Shaving or trimming (the hair).
7) The farewell tawaaf.

Important Note: (The difference between "Rukn & Waajib" is that **missing the "Rukn" nullifies Hajj altogether**; while missing "Waajib" should be expiated by sacrificing animal.)

	Ifraad	Qiran	Tamattu
Tawaaf	3 (Qudum, Ifaadha, Al-Widaa)	3 (Qudum, Ifaadha, Al-Widaa)	3 (Qudum, Ifaadha, Al-Widaa)
Sa'ee	Only 1Sa'ee of Haj	Only 1Sa'ee of Haj and Umrah	2 Sa'ees, 1 for Umrah and 1 for Haj
Sacrifice Hadee	Not obligatory	Obligatory	Obligatory
	It is sunnah to eat the meat from Hadee and distribute to needy or poor. If the pilgrim is unable to make this sacrifice, "For whoever cannot (obtain a hadee), he must fast 3 days during the Hajj and 7 days after his return (home), making ten days in total. This is for the one whose family is not present at al-Masjid al-Haraam (a non-resident of Makkah)." [Surah Al-Baqarah 2/196]		

Prohibited Things of Ihram (If anyone who performs the listed below prohibited things either **unknowingly** or by **forgetfulness** then there is no expiation or penalty for him, but the moment he remembers or get knowledge he has to immediately stop doing prohibited thing. However, if anyone does listed below prohibited things 1-6 **knowingly** , he has to expiate for it by giving a sacrifice animal (Fidya) within territory of Makkah and distribute the meat to beggars without eating from it any part or portion. Alternatively for a person who is poor or unable to purchase a sacrificial animal, he must feed 6 poor people or fast 3 days. This Fidya sacrifice is in addition to the sacrifice of Hadee)

1) Trimming or plucking or shaving hairs any part of the body.
2) Clipping fingernails or toenails.
3) Males covering the head, females covering the face when no stranger is present before her and wear hand gloves
4) Males wearing stitched (sewn) clothes
5) Males wearing socks or cover ankles
6) Wearing perfumed clothes or apply perfume on body.
7) Consummating Marriage.
8) Having sexual intercourse: *Hajj* would be nullified, and the pilgrim must offer a sacrificial animal (camel) and complete the rituals, but must return next year or years later on to perform the annulled *Hajj.* Umar bin al-Khattab, Ali and Abu Hurairah were asked about a man who had an intercourse with his wife. They said that he should continue his *Hajj,* offer a sacrificial animal, and return the following year to perform *Hajj. (Mawatta)*
9) The *mubasharah,* or doing a thing example kissing or fondling (touching rubbing in sexual way).
10) Hunting land animals and birds or cooperating or helping in that.